LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

07 APR -9 PM 3:50

STATE OF STATE

		(Type or I	rint	clearly)								ł				
Lobbyist	s name and p	See instructions ermanent busine	at b	onom of page					Бa	te pro	epared			Period	covered	
Ed Lodge Qwest Communications								04/09/07				month ending				
999 Main 11th Floor										V-4100101				(Mo.)	(Day)	(Yr.)
Bolse	,ID 83702	2												03	31	07
Item 1	Totals	of all reportab	ie c	expenditures made of												усг.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Total Expenditure		Proportionate amounts Item 3, at bottom of			ts co	s contributed by each employer (Identif				y employers, under				
		- Anythania o			Employer No. 1			Employer No. 2		Employer No. 3		o. 3	Employer No. 4			
Entertai Food an	nment d Refreshme	e nt	s	536.01	s	· _	5	36.01	1	\$		s			\$	
Living A	Accommodat	ions		0.00					_							
Adverti	sing		_	0.00					_	_						
Travel			_	0.00						_						
Telephone			_	0.00		_				_						-
Office I	Expenses			0.00		_										
	xpenses or S	ervices		0.00	1											
	•		_													
		Total	\$	536.01	5	_	5	36.01	1	s _	0.00	s		0.00	s	0.00
Item	The totals	of each expend	itur	e of more than fifty	dol	ars	(\$50) fo	or a le	gisl	ator						
	Date			Place			+	Amo	nuv		Names o	f Legislat	ors & P	ublic Of	ficials in Gro	oup
							Ì									
_																
	Continued on	attached page(s)	_			_		_								
		INST	RU	CTIONS					Ite 3	m _	En	ploycr(s)	Name(and A	ddress(cs)	
	should file 617 Idaho C		ny l	obbyist registered u	nde	r Se	ction	N	Vo. 1		west Commun 9 Main 11th F			ID 83	702	
		: Monthly re		is due within ten (! nth.	10)	day	s of the	e N	lo. 2							
TO	BE FILED V	VITH;														
				(sursa y of State				N	No. 3							
		PO	Box	x 83720				 								
1	Phor			33720-0080 Fax; (208) 334-2	282			N	lo. 4							

	ate Amo	unt	Name of Legislator Receiving or Benefited										
or Ho		her Appropriation Bill Num	LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject O1 Agriculture, horticulture, 17 Health service, medicine, farming, and livestock and controlled substance of the controlled substance o										
TIPICATIO et statement	N: I hereby certify that	the above is a true, complete a ction 67-6624 Idaha Code.	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Consumer affairs Conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Covernment, county Government, federal Government, special districts Government, state	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, fadio, newspaper, power, CATV, gas Other (please specify)									